

Matthew 21:33-46 NASB2020

"Listen to another parable. There was a landowner who planted a vineyard and put a fence around it, and dug a wine press in it, and built a tower, and he leased it to vine-growers and went on a journey. And when the harvest time approached, he sent his slaves to the vine-growers to receive his fruit. And the vine-growers took his slaves and beat one, killed another, and stoned another. Again, he sent other slaves, more than the first; and they did the same things to them. But afterward he sent his son to them, saying, 'They will respect my son.' But when the vine-growers saw the son, they said among themselves, 'This is the heir; come, let's kill him and take possession of his inheritance!' And they took him and threw him out of the vineyard, and killed him. Therefore, when the owner of the vineyard comes, what will he do to those vine-growers?" They *said to Him, "He will bring those wretches to a wretched end and lease the vineyard to other vine-growers, who will pay him the fruit in the proper seasons." Jesus *said to them, "Did you never read in the Scriptures, 'A stone which the builders rejected, This has become the chief cornerstone; This came about from the Lord, And it is marvelous in our eyes'? Therefore I say to you, the kingdom of God will be taken away from you and given to a people producing its fruit. And the one who falls on this stone will be broken to pieces; and on whomever it falls, it will crush him." When the chief priests and the Pharisees heard His parables, they understood that He was speaking about them. And although they sought to arrest Him, they feared the crowds, since they considered Him to be a prophet.

Mark 12:1-12 NASB2020

And He began to speak to them in parables: "A man planted a vineyard and put a fence around it, and dug a vat under the wine press and built a tower, and leased it to vine-growers and went on a journey. And at the harvest time he sent a slave to the vine-growers, in order to receive his share of the produce of the vineyard from the vine-growers. And they took him, and beat him, and sent him away empty-handed. And again he sent them another slave, and they wounded him in the head, and treated him shamefully. And he sent another, and that one they killed; and so with many others, beating some and killing others. He had one more man to send, a beloved son; he sent him to them last of all, saying, 'They will respect my son.' But those vine-growers said to one another, 'This is the heir; come, let's kill him, and the inheritance will be ours!' And they took him and killed him, and threw him out of the vineyard. What will the owner of the vineyard do? He will come and put the vine-growers to death, and give the vineyard to others. Have you not even read this Scripture: 'A stone which the builders rejected, This has become the chief cornerstone; This came about from the Lord, And it is marvelous in our eyes'?" And they were seeking to seize Him, and yet they feared the people, for they understood that He told the parable against them. And so they left Him and went away.

Luke 20:9-31, 33-47 NASB2020

But He began to tell the people this parable: "A man planted a vineyard and leased it to vine-growers, and went on a journey for a long time. At the harvest time he sent a slave to the vine-growers, so that they would give him his share of the produce of the vineyard; but the vine-growers beat him and sent him away empty-handed. And he proceeded to send another slave; but they beat him also and treated him shamefully, and sent him away empty-handed. And he proceeded to send a third; but this one too they wounded and threw out. Now the owner of the vineyard said, 'What am I to do? I will send my beloved son; perhaps they will respect him.' But when the vine-growers saw him, they discussed with one another, saying, 'This is the heir; let's kill him so that the inheritance will be ours.' And so they threw him out of the vineyard and killed him. What, then, will the owner of the vineyard do to them? He will come and put these vine-growers to death, and

will give the vineyard to others.” However, when they heard this, they said, “May it never happen!” But Jesus looked at them and said, “Then what is this statement that has been written: ‘A stone which the builders rejected, This has become the chief cornerstone’? Everyone who falls on that stone will be broken to pieces; but on whomever it falls, it will crush him.” The scribes and the chief priests tried to lay hands on Him that very hour, and yet they feared the people; for they were aware that He had spoken this parable against them. And so they watched Him closely, and sent spies who pretended to be righteous, in order that they might catch Him in some statement, so that they could hand Him over to the jurisdiction and authority of the governor. And the spies questioned Him, saying, “Teacher, we know that You speak and teach correctly, and You are not partial to anyone, but You teach the way of God on the basis of truth. Is it permissible for us to pay taxes to Caesar, or not?” But He saw through their trickery and said to them, “Show Me a denarius. Whose image and inscription does it have?” They said, “Caesar’s.” And He said to them, “Then pay to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they were unable to catch Him in a statement in the presence of the people; and they were amazed at His answer, and said nothing. Now some of the Sadducees (who maintain that there is no resurrection) came to Him, and they questioned Him, saying, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife, and he is childless, that his brother is to marry the wife and raise up children for his brother. So then, there were seven brothers; and the first took a wife and died childless; and the second and the third married her; and in the same way all seven died, leaving no children. Therefore, in the resurrection, which one’s wife does the woman become? For all seven married her.” Jesus said to them, “The sons of this age marry and the women are given in marriage, but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry nor are given in marriage; for they cannot even die anymore, for they are like angels, and are sons of God, being sons of the resurrection. But as for the fact that the dead are raised, even Moses revealed this in the passage about the burning bush, where he calls the Lord the God of Abraham, the God of Isaac, and the God of Jacob. [38] Now He is not the God of the dead, but of the living; for all live to Him.” Some of the scribes answered and said, “Teacher, You have spoken well.” For they did not have the courage to question Him any longer about anything. But He said to them, “How is it that they say the Christ is David’s son? For David himself says in the book of Psalms, ‘The Lord said to my Lord, “Sit at My right hand, Until I make Your enemies a footstool for Your feet.”’ Therefore David calls Him ‘Lord,’ and so how is He his son?” And while all the people were listening, He said to the disciples, “Beware of the scribes, who like to walk around in long robes, and love personal greetings in the marketplaces, and chief seats in the synagogues and places of honor at banquets, who devour widows’ houses, and for appearance’s sake offer long prayers. These will receive all the more condemnation.”